

Weekly Services & Groups



Family Eucharist

Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



Taizé Service

Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



Spirituality Group

Wednesdays 11am – 12noon

A discussion group, where each week a chapter from a book is read & discussed



Meditation Group

Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



Morning Prayer

Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

AA Meetings: Open Meetings in English take place twice a week in the Church Centre (to the left of the Church) on Tuesdays and Fridays at 6pm. These meetings join online with other AA members who regularly take part in the St Barts AA Group. For more information email or call: aastbarts@gmail.com or 0690 54 17 99

Contacts

Bishop: The Right Revd Errol Brooks, D.N.E.C.A.

Priest in Charge: The Revd Terrence Rawlins, St Martin

Priest-in Residence:

Vicarage Telephone: 0590 52 80 24

Parish Administrator/Lay Reader: Philip Trangmar

Priest's Telephone: 0690 54 17 99

Parish Office: Mon-Friday 9am to 12 noon

Parish Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Church Wardens: Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

Vestry: Wardens, Dawn Drouant, Clarion Romney, Alex Harbord, Nancy Swann, Philip Trangmar, Lloyd Younger

Music Director: Ombeline Collin

Church Pianist: Michael Parisot



St. Bartholomew's Anglican Church

Tenth Sunday after Trinity 5th August 2018

Dear Friends,

The Serenity Prayer (found overleaf) is the common name for a prayer written by the American theologian Reinhold Niebuhr. The earliest recorded reference to the prayer is 1932.

Several versions of the prayer appeared in newspaper articles in the early 1930s written by Winifred Crane Wyga, who was a longtime YWCA official, and most early references were connected to the YWCA.

The prayer became more widely known after being brought to the attention of Alcoholics Anonymous in 1941 and AA's co-founder, Bill W, had it printed for use in AA group meetings.

It has been part of twelve-step programs ever since; but is actually a useful prayer for all of us in everyday life, especially when we are challenged or perplexed. When you need it most, say it out loud – it works!

Blessings

Philip

2018 Worshippers Fund: We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

As we did last year, we are asking our regular worshippers to consider making a contribution towards our annual expenses of the Church, which we expect will be higher in 2018 than in previous years given the burden after Hurricane Irma. We are suggesting a donation of \$250 per worshipper or \$500 per family to help us. In 2017 the Worshippers Fund raised over \$20k. There are 3 ways to donate:

1. Send a check to the Friends (envelopes are available in the Church and the address is listed below)
2. Online via the Church website (see back page)
3. Directly to the Church (please see or contact Philip for details).

Methods 1 and 2 are donations to our US 501(3)c, which are tax deductible for US citizens.

Friends of St. Bartholomew's Anglican Church

Address: 106 W River Rd, Rumson, New Jersey 07760

Tel: 1-732-741-1500

Email: anncwgreen@gmail.com

Letter to the Ephesians – Ch 4

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace.

There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift.

Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Gospel according to John – Ch 6

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves.

"Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal."

Then they said to him, "What must we do to perform the works of God?"

Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"

Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."

They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. "

The Serenity Prayer

God,
Grant me the serenity
to accept the things
I cannot change,
The courage
to change the things I can,
And the wisdom
to know the difference.

Prière de la Sérénité

*Mon Dieu,
Donnez-moi la sérénité
d'accepter les choses que
je ne peux changer,
Le courage
de changer les choses que je peux,
Et la sagesse
d'en connaître la différence.*

Notre Père (French)

Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne.
Que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous soumets pas entrer à la tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
dans les siècles des siècles.
Amen

Today's Hymns

Processional: All People That on Earth Do Dwell #17

Gradual: For the Beauty of the Earth #137

Recessional: Lord of All Hopefulness #313